



THE SERVICE

SHABBAT MORNING BAR/BAT MITZVAH HONORS

BAR/BAT MITZVAH DATE: _____

NAME OF BAR/BAT MITZVAH: _____

HEBREW NAME OF BAR/BAT MITZVAH: _____

	English Name(s)	Hebrew Name(s)
ALIYAH #1:	_____	_____
	_____	_____
ALIYAH #2:	_____	_____
	_____	_____
ALIYAH #3:	_____	_____
	_____	_____
ALIYAH #4:	_____	_____
	_____	_____

Indicate the names of those who wish to read Torah, as well as contact information. If unassigned, please mark "Unassigned."

TORAH READER #1 _____

TORAH READER #2 _____

TORAH READER #3 _____

TORAH READER #4 _____

ARK OPENING & CLOSING #1 *(when Torah is removed)* _____ & _____

ARK OPENING & CLOSING #2 *(when Torah is returned)* _____ & _____

ADDITIONAL READINGS: Leah Goldberg Poem _____

(You may assign up to 3 readings)

Prayer for Our Country _____

Prayer for Israel _____ Eng/Heb

A Single Individual was Created _____

ASHREI *(usually for pre-Bar/Bat Mitzvah, 4th grade or above)* _____

ADON OLAM _____

NUMBER OF GUESTS YOUR FAMILY EXPECTS AT SERVICES _____

*To be completed and returned to Cantor Gloth at least **one month** prior to the Bar/Bar Mitzvah date.*

BLESSINGS BEFORE READING THE TORAH

Before the reading of the Law:

בְּרַכּוּ אֶת־יְיָ הַמְּבַרֵּךְ.

Barchu et Ado-nai ha-m'vorach.

בְּרוּךְ יְיָ הַמְּבַרֵּךְ לְעוֹלָם וָעֶד.

Baruch Ado-nai ha-m'vorach l'olam va-ed.

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, אֲשֶׁר בָּחַר-בָּנוּ מִכָּל־
הָעַמִּים, וְנָתַן-לָנוּ אֶת־תּוֹרָתוֹ,
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch ata Ado-nai, Elo-heinu Melech ha'olam, asher
bachar banu mi-kol ha-amim, v'natan lanu et Torato,
Baruch ata Ado-nai, notain ha-torah.

BLESSINGS AFTER READING THE TORAH

After the reading of the Law:

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, אֲשֶׁר נָתַן-לָנוּ תּוֹרַת
אֱמֶת וְחַיֵּי עוֹלָם נִטַּע בְּתוֹכֵנוּ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch ata Ado-nai, Elo-heinu Melech ha'olam, asher
natan lanu torat emet v'cha-yei olam nota b'to-chei-nu.
Baruch ata Ado-nai, notain ha-torah.

A Poem by Leah Goldberg

Teach me, my God, blessing and prayer -
for the secret of the withered leaf,
the brightness of the ripened fruit,
for this freedom

to see, to sense, ...
to breathe;
to know, to wish, ...
to fail.

Teach my lips a blessing, a song of praise
in renewal of your day,
each morning and eve.
That my today not be
like all my yesterdays;
that my day not be - merely routine.

A Prayer for Our Country

Our God and God of our ancestors: We ask Your blessings for our country – for its government, for its leaders and advisors, and for all who exercise just and rightful authority. Teach them insights from Your Torah, that they may administer all affairs of state fairly, that peace and security, happiness and prosperity, justice and freedom may forever abide in our midst.

Creator of all flesh, bless all the inhabitants of our country with Your spirit. May citizens of all races and creeds forge a common bond in true harmony, to banish hatred and bigotry, and to safeguard the ideals and free institutions that are the pride and glory of our country.

May this land, under Your providence, be an influence for good throughout the world, uniting all people in peace and freedom – helping them to fulfill the vision of Your prophet: “Nation shall not lift up sword against nation, neither shall they experience war any more.” And let us say: Amen.

A Prayer for the State of Israel

Avinu She-bashamayim, Rock and Redeemer of the people Israel: Bless the State of Israel, with its promise of redemption. Shield it with Your love; spread over it the shelter of Your peace. Guide its leaders and advisors with Your light and Your truth. Help them with Your good counsel. Strengthen the hands of those who defend our Holy Land. Deliver them; crown their efforts with triumph. Bless the Land with peace, and its inhabitants with lasting joy. And let us say: Amen

A prayer for the State of Israel

אָבִינוּ שֶׁבַשְׁמַיִם, צוּר יִשְׂרָאֵל וְגוֹאֲלוֹ, בְּרַךְ אֶת־מְדִינַת יִשְׂרָאֵל,
רֵאשִׁית צְמִיחַת גְּאֻלְתָּנוּ. הִגֵּן עָלֶיךָ בְּאַבְרַת חֲסִדֶיךָ, וּפְרַשׁ
עָלֶיךָ סֶכֶת שְׁלוֹמֶךָ. וְשַׁלַּח אֹרֶךְ וְאַמְתָּךְ לְרֵאשֵׁיךָ, שְׂרֵיךָ
וְיוֹעֲצֵיךָ, וְתִקְנֵם בְּעֵצָה טוֹבָה מִלְּפָנֶיךָ. חֲזֵק אֶת־יְדֵי מְגִנֵי אֶרֶץ
קְדֻשָּׁנוּ, וְהַנְּחִילֵם אֱלֹהֵינוּ יְשׁוּעָה, וְעֲטַרְתַּם נְצַחֲוֹן הַתְּעַטְרֵם.
וְנַתַּתְּ שְׁלוֹם בְּאֶרֶץ וְשִׁמְחַת עוֹלָם לְיוֹשְׁבֵיהָ, וְנֹאמֵר אָמֵן.

A Single Individual was Created

In the beginning, only a single individual was created,
in order to teach us that if anyone destroys a single soul,
an entire world has been destroyed;
and if anyone saves a single soul,
an entire world has been saved.

In the beginning, only a single individual was created,
for another reason: for the sake of peace –
so that no one can say to anyone else:
“My ancestors were greater than yours;”

In the beginning, only a single individual was created,
to emphasize the greatness of God:
When a human being stamps many coins,
they all turn out the same.
But God has stamped every individual in the image of the
first person created, and every one of us is unique.

Therefore, every one of us must say,
“For my sake the world was created.”

(Mishnah Sanhedrin 4:5)

SHEHECHEYANU

This is the traditional blessing for joyous occasions. The Rabbi will lead its recitation in Hebrew and in English. The entire family will be invited to rise and join in the recitation of this blessing. All relatives are invited to participate.

Ba-ruch a-tah Adonai

Eloheinu me-lech ha-o-lam,

She-he-che-ya-nu v'kiy'ma-nu v'hi-gi-a-nu

laz'man ha-zeh.

בְּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעַ
לְזֶמַן הַזֶּה.

Praised are You, Adonai our God, Sovereign of the universe,
granting us life, sustaining us, and enabling us to reach this day.