



THE SERVICE

BLESSINGS BEFORE READING THE TORAH

Before the reading of the Law:

בְּרַכּוּ אֶת־יְיָ הַמְּבָרָךְ.

Barchu et Ado-nai ha-m'vorach.

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.

Baruch Ado-nai ha-m'vorach l'olam va-ed.

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, אֲשֶׁר בָּחַר-בָּנוּ מִכָּל־
הָעַמִּים, וְנָתַן-לָנוּ אֶת־תּוֹרָתוֹ,

בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch ata Ado-nai, Elo-heinu Melech ha'olam, asher
bachar banu mi-kol ha-amim, v'natan lanu et Torato,
Baruch ata Ado-nai, notain ha-torah.

BLESSINGS AFTER READING THE TORAH

After the reading of the Law:

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, אֲשֶׁר נָתַן-לָנוּ תּוֹרַת
אֱמֶת וְחַיֵּי עוֹלָם נִטֵּעַ בְּתוֹכֵנוּ.

בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.

Baruch ata Ado-nai, Elo-heinu Melech ha'olam, asher
natan lanu torat emet v'cha-yei olam nota b'to-chei-nu.
Baruch ata Ado-nai, notain ha-torah.

SHABBAT MORNING BAR/BAT MITZVAH HONORS

BAR/BAT MITZVAH DATE: _____

NAME OF BAR/BAT MITZVAH: _____

HEBREW NAME OF BAR/BAT MITZVAH: _____

English Name(s)

Hebrew Name(s)

ALIYAH #1: _____

ALIYAH #2: _____

ALIYAH #3: _____

ALIYAH #4: _____

Indicate the names of those who wish to read Torah, as well as contact information. If unassigned, please mark "Unassigned."

TORAH READER #1 _____

TORAH READER #2 _____

TORAH READER #3 _____

TORAH READER #4 _____

ARK OPENING & CLOSING #1 *(when Torah is removed)* _____ & _____

ARK OPENING & CLOSING #2 *(when Torah is returned)* _____ & _____

ADDITIONAL READINGS: Prayer for Our Country _____

(You may assign up to 3 readings)

Prayer for Israel _____ Eng/Heb

Prayer for Peace _____

A Single Individual was Created _____

ASHREI *(usually for pre-Bar/Bat Mitzvah, 4th grade or above)* _____

ADON OLAM _____

NUMBER OF GUESTS YOUR FAMILY EXPECTS AT SERVICES _____

*To be completed and returned to Cantor Gloth at least **one month** prior to the Bar/Bar Mitzvah date.*

A Prayer for Our Country

Our God and God of our ancestors, with mercy accept our prayer on behalf of our country and its government. Pour out Your blessing upon this land, upon its inhabitants, upon its leaders, its judges, officers, and officials, who faithfully devote themselves to the needs of the public. Help them understand the rules of justice You have decreed, so that peace and security, happiness and freedom, will never depart from our land.

ADONAI, God whose spirit is in all creatures, we pray that Your spirit be awakened within all the inhabitants of our land. Uproot from our hearts hatred and malice, jealousy and strife. Plant love and companionship, peace and friendship, among the many peoples and faiths who dwell in our nation. Grant us the knowledge to judge justly, the wisdom to act with compassion, and the understanding and courage to root out poverty from our land.

May it be Your will that our land be a blessing to all who dwell on earth, and may You cause all peoples to dwell in friendship and freedom. Speedily fulfill the vision of Your prophets: “Nation shall not lift up sword against nation, neither shall they learn war anymore.” “For all of them, from the least of them to the greatest, shall know Me.” And let us say: *Amen.*

A Prayer for the State of Israel

Avinu she-ba-shamayim, stronghold and redeemer of the people Israel: Bless the State of Israel, [that it may be] the beginning of our redemption. Shield it with Your love; spread over it the shelter of Your peace. Guide its leaders and advisors with Your light and Your truth. Help them with Your good counsel. Strengthen the hands of those who defend our holy land. Deliver them; crown their efforts with triumph. Bless the land with peace and its inhabitants with lasting joy. And let us say: *Amen*.

תְּפִלָּה לְשָׁלוֹם מְדִינַת יִשְׂרָאֵל

אָבִינוּ שְׁבַשְׁמַיִם, צוּר יִשְׂרָאֵל וְגוֹאֲלוֹ, בְּרַךְ אֶת־מְדִינַת
יִשְׂרָאֵל [שְׁתֵּהא] רִאשִׁית צְמִיחַת גְּאֻלְתָּנוּ. הֲגִן עָלֶיךָ
בְּאֲבֵרַת חֶסֶדְךָ וּפְרֹשׁ עָלֶיךָ סִפַּת שְׁלוֹמֶךָ, וּשְׁלַח אוֹרְךָ
וְאִמְתְּךָ לְרִאשִׁיּוֹת שְׂרָיָה וְיוֹעֲצֵיּהָ, וְתַקְנֵם בְּעֵצָה טוֹבָה
מִלְּפָנֶיךָ. חַזֵּק אֶת־יְדֵי מְגִינֵי אֶרֶץ קֹדְשֵׁנוּ, וְהַנְּחִילֵם
אֱלֹהֵינוּ יְשׁוּעָה, וְעֵטְרַת נִצְחוֹן תְּעֵטְרֵם. וְנַתַּת שְׁלוֹם
בְּאֶרֶץ וְשִׂמְחַת עוֹלָם לְיוֹשְׁבֵיהָ, וְנֹאמַר: אָמֵן.

*Avinu she-ba-shamayim, tzur yisrael v'go-alo, bareikh et m'dinat
yisrael [she-t'hei] reishit tz'miḥat ge'ulateinu. Hagen aleha
b'evrat ḥasdekha u-f'ros aleha sukkat sh'lomekha, u-sh'lah or'kha
va-amit'kha l'rasheha sareha v'yo-atzeha, v'takneim b'eitzah tovah
milfanekha. Hazeik et y'dei m'ginei eretz kodsheinu, v'hanhileim
eloheinu y'shu-ah, va-ateret nitzahon t'atreim. V'natata shalom
ba-aretz v'simḥat olam l'yosh'veha, v'nomar: amen.*

A Prayer for Peace

May we see the day when war and bloodshed cease,
when a great peace will embrace the whole world.

*Then nation will not threaten nation,
and the human family will not again know war.*

For all who live on earth shall realize
we have not come into being to hate or to destroy.
We have come into being to praise, to labor, and to love.

*Compassionate God, bless the leaders of all nations
with the power of compassion.*

Fulfill the promise conveyed in Scripture:

I will bring peace to the land,
and you shall lie down and no one shall terrify you.

*I will rid the land of vicious beasts
and it shall not be ravaged by war.*

Let justice and righteousness flow like a mighty stream.
Let God's peace fill the earth as the waters fill the sea.
And let us say: *Amen.*

A Single Individual was Created

In the beginning, only a single individual was created,
in order to teach us that if anyone destroys a single soul,
an entire world has been destroyed;
and if anyone saves a single soul,
an entire world has been saved.

In the beginning, only a single individual was created,
for another reason: for the sake of peace –
so that no one can say to anyone else:
“My ancestors were greater than yours;”

In the beginning, only a single individual was created,
to emphasize the greatness of God:
When a human being stamps many coins,
they all turn out the same.
But God has stamped every individual in the image of the
first person created, and every one of us is unique.

Therefore, every one of us must say,
“For my sake the world was created.”

(Mishnah Sanhedrin 4:5)

SHEHECHEYANU

This is the traditional blessing for joyous occasions. The Rabbi will lead its recitation in Hebrew and in English. The entire family will be invited to rise and join in the recitation of this blessing. All relatives are invited to participate.

Ba-ruch a-tah Adonai

Eloheinu me-lech ha-o-lam,

She-he-che-ya-nu v'kiy'ma-nu v'hi-gi-a-nu

laz'man ha-zeh.

בְּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעַנו
לְזֶמַן הַזֶּה.

Praised are You, Adonai our God, Sovereign of the universe,
granting us life, sustaining us, and enabling us to reach this day.